

## Babylon in Jeremiah 50 and 51

There are several rather long passages in the books of the prophets which give detailed accounts of future events, and they are quite complete in themselves. Ezekiel 38 and 39 is one example. The visions and dreams of Daniel, the whole of the prophet Joel, and the whole of Obadiah can stand alone, whereas most of the prophecies need portions of another prophet, or other prophets, to verify just what the man is discussing. The rest of them are quite short. This one is quite lengthy, and we are going to read all of Jeremiah 50 and 51. As I say, it is complete in itself, and we will be using a few verses from other portions of Scripture to explain it a little.

Now, I am doing a series on the radio titled What Is Mystery Babylon? As you know, I think I will add this in with it, because I do not discuss Jeremiah 50 and 51 in that series to any extent. Jeremiah 50 begins, "The word that the Lord spake against Babylon and against the land of the Chaldeans by Jeremiah the prophet." This is the introduction to what we are then going to read, the rest of it being God's word about this entity called Babylon and the land of the Chaldeans.

"Declare ye among the nations, and publish, and set up a standard; publish, and conceal not." This is what they are to publish, or what the prophet is to publish, or whoever he is speaking to is to say: "Babylon is taken. Bel is confounded. Merodach is broken in pieces. Her idols are confounded. Her images are broken in pieces." In verse 3, "For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein. They shall remove, they shall depart, both man and beast."

So the message that is supposed to be published, the message that is not to be concealed, is that Babylon is conquered. Baal, which stands for the ancient god of Babylon, is destroyed. He is a no-god, as you know. He does not exist, and yet he was worshiped by these people. Merodach was a statue of Baal. The idols were all the lesser gods of the Canaanites and of the Baal religion that they worshiped. According to these very short two verses here, we are to publish and conceal not that this entity of Babylon is destroyed. Its end has come.

In verse 2, he also says something else which is very important. I am going to explain it briefly. Before I do that, I want to say this: I am going to consider this prophecy in Jeremiah 50 and 51 on the assumption that my listeners know several things which I will not have time to explain to you.

Number one, the Anglo-Saxon, Celtic, and kindred peoples of Europe are Israelites. Number two, America and Canada, or this northern part of North America, is the land of regathered Israel and therefore is the Zion of Bible prophecy. Number three, the great enemy of our race and our nation is known by many names: communism, international bankers, world government, world religion, and several others. But the Bible calls it Babylon. So, when we read of Babylon, you realize we are reading of the enemies of Israel. Number four, the people who call themselves Jews and are not, but are the synagogue of Satan, are the manipulators and controllers of this Babylon. They are not Israel.

If anyone is listening to this study of Jeremiah 50 and 51 who does not already know that, then I suggest you read *The Old Jerusalem Is Not the New Jerusalem*, *The Bible Says Russia Will Invade America*, *Heirs of the Promise*, or Haberman's book, *Tracing Our White Ancestors*. Get oriented as to who is truly Israel, because you cannot understand prophecy and you cannot understand current

history unless you know who Israel really is. All misunderstandings of prophecy today are because of the error of identification of Israel. I do not have time in this series to convince you we are the Israel people.

All right. You will notice that the first word that came from God regarding the destruction of Babylon was a command to do something: declare, publish, and set up a standard. The declaration, of course, would be the preaching or the telling of the people, or revealing to them what is good news: that this great antichrist world power, Babylon, is destroyed. But it also says, "Set up a standard." What does that mean? Some of you know, and of course it is a whole study in itself, but I will go over it briefly here so that you will realize the thing which must be done by the people who were then called to declare the end of Babylon.

The word translated "standard" here is the Hebrew word *nace*, spelled in English n-a-c-e, and according to Strong's Concordance it means a flag, a banner, a signal, an ensign, or a standard. As it is used in the Bible, it is, in effect, a battle or war ensign, an identifying flag. This has been used in the military since the beginning of history, where the various units of an army would carry some sort of banner by which their commanders could recognize the units and direct them on the field of battle by knowing who was there because of the banner.

It also would give the individual soldier something to watch for and follow. He could not get lost from his unit and end up not doing his duty if he followed the banner. All army units, since the beginning of time as far as we know, had a banner for that purpose: for the commander and for the individual soldier to follow.

This standard, I believe, is identified in Isaiah 11. Turn with me to that for the identification. In Isaiah 11:10 we read, "And in that day there shall be a root of Jesse, which shall stand for an ensign of the people." The word "ensign" here is the same word translated "standard" in Jeremiah 50. "To it shall the Gentiles seek: and his rest shall be glorious."

In verse 1 I read, "And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots." You know that Jesse, of course, was the father of David. So we are talking about something that was to come through the Davidic line. "And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord; And shall make him of quick understanding in the fear of the Lord."

"And he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked." Obviously, this is some great, powerful, even supernatural being coming out of the line of David. It is rather easy to see, of course, that it is identifying Jesus Christ, the Son of David, as this person who was to come. So, in verse 10, where it says, "In that day there shall be a root of Jesse, which shall stand for an ensign," I believe Jesus Christ is that standard which is to be raised.

The same Hebrew word is used for it in verses 11 and 12 of Isaiah 11: "And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people... And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth."

This ensign has already been identified here as this rod out of the stem of Jesse and this Branch, capital B, which is used in the Old Testament as prophetic of Jesus Christ. According to verse 12, this ensign would be set up for the nations, and apparently the assembly, or the assembling of the house of Israel, would be around that ensign. It is just as soldiers in the field of battle, when they are to fall into their company, look for the guidon or ensign that is held up. The men fall in around the flag. It is something they can see to know where they are supposed to be.

Now, in this Washington for Jesus folder which I have here, this was the official publication for the rally on April 29, where these people gathered in Washington, D.C. They are answering the question in the center foldout here as to why they chose April 29 as the day they would gather for this day of fasting and prayer. The headline says, as you can read, "Historic Precedent Sets: Great American Republic Born in Prayer. 373 Years Later, Nation Returns to God in Prayer as 1 Million Gather in Washington, D.C." Then they quote 2 Chronicles 7:14, which was the verse for the meeting.

But listen to this as to the reason why they chose April 29: "The April 29 Washington for Jesus rally is set for the same day that the first English settlers landed on the beach of Virginia and claimed America for God. Although the country's Christian heritage has been badly obscured by secular textbooks reflecting a humanistic philosophy, there is a great reawakening to the true nature of the nation's origins." Then the headline question asks, "Did God Have a Plan for America?"

The first Americans who landed at Cape Henry in 1607 thought that He did. Led by the Reverend Robert Hunt, they knelt in the sands of what centuries later would be called Virginia Beach to dedicate this newly discovered land to the glory of God and to the spreading of the gospel of Jesus Christ. A permanent historical marker there reminds visitors that this was act one, scene one of the unfolding drama which would become the United States of America.

Here is a painting from the Chrysler Museum at Norfolk which they have used, showing people landing on the shore. One man, a priest, is standing by a cross, and the rest are kneeling in prayer. Below the picture it says, "Led by the Reverend Robert Hunt, the first settlers knelt in the sands of Virginia and dedicated the land to God's glory."

I believe that is perhaps, even unknown to these people, a reminder and, in fact, a teaching to our people in America that no other nation in history had the beginning that America did. There was the ensign or the sign of Jesus Christ, of Christianity, planted in this soil, and the people knelt around it and claimed the land for Jesus Christ.

Now, in Jeremiah 23 we also find Jeremiah using this same prophecy about this Branch. Verses 5 through 8 say, "Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, The Lord Our Righteousness."

One of the major themes of the New Testament is that Jesus Christ is the righteousness of His people Israel. So this would have to be Jesus Christ, the Lord our righteousness. "Therefore, behold, the days come, saith the Lord, that they shall no more say, The Lord liveth, which brought up the children of Israel out of the land of Egypt; But, The Lord liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land."

So this had to be fulfilled in Jesus Christ, and I believe that it was. The banner of Jesus Christ was raised up on this North American continent, and Israel was regathered here under that ensign. We are told in Jeremiah 50, "Raise up a standard." That standard, or ensign, that nace, was raised here, and Israel gathered to it.

Now, these men who put together this Washington for Jesus probably do not realize that Israel was regathered to that. They do know, and they are telling the people, and thank God for it, that this land was claimed for Jesus Christ and for the glory of God by the first settlers.

Now let us go back to Jeremiah 50. In relation to the destruction of this Babylon, "Declare ye among the nations, and publish, and set up a standard; publish, and conceal not." The great message to be taken to the people was that Babylon is destroyed.

Verse 3 says, "For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein. They shall remove, they shall depart, both man and beast." This is utter destruction of Babylon because of a nation being brought against it from the north.

"In those days, and in that time, saith the Lord, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the Lord their God." Here is how they will seek the Lord their God: "They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the Lord in a perpetual covenant that shall not be forgotten."

I do not think this has to be fulfilled, or was fulfilled, necessarily by the bringing of Israel to this great North American continent and the building of this great nation. They do not necessarily have to be some other place and then go to Zion. It is true that at least nine out of ten Christian Israelites who live here in America know literally nothing about prophetic Zion. They certainly do not even know they are living in it. But there is going to come a day when they are going to ask the way to Zion. The only reason they are going to do that is because it has come to their understanding that Israel is to be in Zion. So they are going to start asking, "How do I go there?"

At this point in time, they know so little about prophetic Zion or about their prophetic destiny that they are not even asking the way. Strangely enough, many of these people are turning and becoming greatly concerned and praying for America, but they do not know America is Zion. Here he says they are going to ask the way. So this awakening must come, and I believe, of course, it is yet future.

Again, referring to this special edition of Washington for Jesus, the man who had the original idea for this was a pastor by the name of John Gimenez, and he has a church in Virginia Beach, Virginia. So he knows this historical gathering of these people, which may have given him the idea. I am going to read the questions and his answers to a couple of things on the first two pages.

Question: Pastor Gimenez, what is Washington for Jesus? Answer: It is a day, Tuesday, April 29, 1980, set apart to call God's people to repentance. God would have us come unto Him as the united body of Christ and acknowledge our sinfulness, our neglect, our pride, our divisions, our indifference, our lukewarmness, our compromise, and all those things that interrupt our fellowship with Jesus. We see that He is calling us to repentance.

Of course, inherent in repentance is a turning away from sin and back to righteousness, back to God. As we talked to congressmen and senators and other leaders in government, we found that

some of the men who govern the nation are despairing. Many have lost hope for the future. Many see America today as the helpless giant, and they see the church as the sleeping giant.

Many urged us, and this is Pastor Gimenez saying this, as Christians to take a stand for God, to wrest back the nation from the forces of unrighteousness. We are at a point in America now that is either God or chaos and ruin, one U.S. senator said. A congressman warned that by the mid-1980s America will face internal subversion, bankruptcy, or military defeat. Another senator asked us to pray that God will not permit an enemy to strike this continent because we are not able to defend ourselves.

Remember, I told you when we came back from Washington that we had talked to over sixty congressmen and senators, and to most of them we had told them we know that our nation is militarily helpless. Not one of them disagreed with us. Now these ministers are coming to a realization that the nation's leaders are admitting we cannot defend the United States of America from an alien enemy.

The second question was, "How did we get into this crisis?" Here is Gimenez's answer: "God has allowed all kinds of problems and crises to cause us to turn to Himself." Isn't that something? This is a fundamentalist admitting that God causes us trouble to make us turn to God. We Israel Identity people, of course, have been preaching that for years.

He goes on: "About the only thing we have not seen yet is the wrath of God come upon this country, God's judgment of sin." You see, from his viewpoint he does not see that we are already under judgment. He sees the possibility of it. It is certain to come unless God's people repent, turn, and intercede before God for the land. Notice the emphasis on the land.

I am reading the answer of a fundamentalist. Most of these men have been telling their people that their future abode is heaven, that they are going to leave the earth, and that what happens to the land has nothing whatsoever to do with them. Do you see why I say there is a change in what they are doing? He says we must "intercede before God for the land."

A righteous and holy God cannot forever tolerate the continued flaunting of His ways. We see example after example of this in His dealings with the children of Israel. But we have God's promise that when His people come to Him in genuine sorrow for their disobedience and, as God tells us in 2 Chronicles 7:14, "humble themselves, and pray, and seek my face, and turn from their wicked ways," then He will hear from heaven, forgive their sin, and heal their land. That is the covenant of the holy God with us. We have His word, and He is faithful and true to His word. God can hold off His judgment on this generation.

There are quite a few more questions and answers, and in a couple of them he then quoted out of Joel about the gathering of the priests and ministers before the altar of God with all the people of the nation, praying that God will deliver the land, and the promise that God will heal the land by pouring out abundance upon them.

I can only assume that this man has a great love for America, as I believe most of the others there do. They see that God dealt with Israel in a certain way, and they feel that God will deal with America in the same way. Now, as this kind of thing progresses, you can see how easily, at some future time, the understanding that we are Israel and this is Zion can just sweep the whole fundamentalist camp, and the ministers who refuse to accept it will be pushed aside.

"They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the Lord in a perpetual covenant that shall not be forgotten." I believe we see already that God is preparing the hearts of people to do just that.

Verse 6 says, "My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away on the mountains: they have gone from mountain to hill, they have forgotten their resting place," or their place of rest. Now, their resting place in the Bible is given in two different ways. One is God, and the other is Zion. These people see God as their resting place, but they do not see the fulfillment of the great land, the Zion. They are so close that you wonder how many days or hours it might take at some time in the future to turn them.

Who has caused this? It says in verse 6, "Their shepherds have caused them to go astray." In this Washington for Jesus edition, and mind you, I believe this edition was put together by the ministers, although I suppose there were some lay people involved, here on one of the last pages is a full-page article about a book that has now been written about the rally and is now available, complete with pictures and everything, titled *The Gathering*. The author is the joint author of *The Light and the Glory*. Some of you have already read that. Apparently, this was prepared in advance, and then the last part of it was concluded after the rally itself.

Just above the book is a short quote from the opening of the book itself. Listen to this: "The senator stood and faced the four men who had come to his office. 'America today is like a plane going down in flames,' he said, pausing to let the words sink in. 'I am not a religious man, but you and your rally just may be our parachute.' His smile passed quickly. 'But I will tell you one thing. The fact that we are going down in flames is not the fault of the politicians, nor is it the fault of the economist or the so-called military-industrial complex. It is your fault,' he said, pointing to each of the men present. 'If the church had been to this country what it should have been, we would not be in the shape we are in today.'"

If there was one moment at which the goal of Washington for Jesus became crystal clear, it was then. As a church and as individuals, we had fallen far short of the mark. It was time we asked God to forgive us and did so without pointing a finger at anyone else.

You see, they are beginning to see the scriptural doctrine that judgment must begin at the house of God and that it really is the fault of the church that we are in the position we are in. That is what I read here in the introduction in Jeremiah 50 to the fall of Babylon: the shepherds have caused Israel to go astray. Thank God some of the shepherds are beginning to see that they are at fault. They have not been preaching what they should preach. To me, that is another good sign, that they would even put such a thing in here. These ministers put this in here to tell the lay people, "We ministers have not done our job in America."

The concern for this nation is amazing, as you read throughout this thing, especially when you consider that for years and years, for a generation or two in some cases, these same types of ministers have told our people not to get involved in politics, that politics was dirty, and to stay out of it. They said, "You are not concerned with things happening in the nation. Your home is in heaven." Do you see the turnabout that is taking place? I think it fits with what we read in the Bible.

Thank God for all of this. As I told you before, I watched part of this rally on television, and I did not see a man mention the rapture or that we are leaving to go to heaven. I read this, and there is not a mention of it in there. This is an amazing thing: to find this many ministers getting together and

doing this kind of thing, and no one talks about leaving the earth. All they are talking about is, "God save America." Something is happening in this land, and I think we had better keep watch and begin to do our work diligently.

Verse 7 says, "All that found them have devoured them: and their adversaries said, We offend not, because they have sinned against the Lord, the habitation of justice, even the Lord, the hope of their fathers." I think this is probably true: our enemies who rob us justify themselves by saying, "They are a corrupt and greedy people anyway. They say they are Christians, but they do not follow their Christian God, so let us steal from them." I think they justify themselves by calling us a corrupt people, which we are.

The other day I was reading in the newspaper about a policeman who had done a lot of investigations of swindles and frauds, and he was quoted as saying this: "You cannot swindle an honest man." If you know the history of con men and swindles, who are they able to rob with frauds and swindles? Someone whose greed will lead him to reach out and place his money on the line in hope of making a great sum of money, and then the robber walks off with his money. This pigeon drop that they use here in Phoenix once in a while is one of those things. He said, "You cannot swindle an honest man." Israel could not be a robbed and spoiled people except that Israel loves robbery. That is literally true, and I think that is what he is saying here.

Now notice this as we go on. We began to read what was to be a prophecy of the destruction of Babylon. In fact, the ones to whom God was speaking were to go out and publish and proclaim that Babylon is fallen, is taken. But before proceeding with the story of Babylon's fall, God describes the Israel people right down to a T as being in sin and corrupted, falling away from God, forgetting their Maker, and not even knowing where Zion is. Remember, they have to ask the way to Zion. If that does not describe the Christian church and the United States of America today, I do not know what does.

Here is a people that draw near to God with their mouths, and they do not even know the way to Zion. They have to be told. At least according to this, they are going to be looking. Along with this, as I saw from this and other things, I see this weeping attitude. Notice in verse 4 it says, "They and the children of Judah together, going and weeping: they shall go, and seek the Lord their God."

I think it is very pertinent that God gave us this picture of the Israel people as a spoiled, robbed, confused, and weeping people, weeping for their God, before He then tells us the details of what we are supposed to publish among the nations: that Babylon is destroyed.

All right, let us go on with the news about Babylon. He begins to talk about Babylon. Now in verse 8: "Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks." Well, now, that sounds familiar, does it not? Turn with me to Revelation 18. You know, this is the story of another Babylon called Mystery Babylon, the mother of harlots and abominations of the earth.

Revelation 18 says, "And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory, And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen." So here is another prophecy of the destruction of a Babylon, "and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird." Then, in verse 4, "I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues."

Now, is it possible that the Babylon of Jeremiah 50 and 51 is the Babylon of Revelation 17 and 18? I believe that it is. They absolutely parallel each other. As we shall see in Jeremiah 50 and 51, it has to be the end time, which we know Revelation 17 and 18 is, because the standard has to be raised, and the standard is Jesus. It involves the regathering of Israel, and it speaks of Israel seeking Zion, which is the land of regathered Israel in the end of the age. So Jeremiah 50 and 51 has to be about end-time Israel. It is not about ancient Israel or ancient Babylon. Let us establish that before we go on in Jeremiah 50.

Now verse 9 gets into the description of the destruction and how it is to take place: "For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain." So an assembly of great nations from the north country will be the instrument for this Babylon's destruction. "And Chaldea shall be a spoil: all that spoil her shall be satisfied, saith the Lord."

What nation could that be? Turn with me back to Jeremiah 23. We have already read this in identifying the Lord our righteousness, this Branch that was to come out of David, which we have identified as Jesus Christ. In verses 7 and 8 of Jeremiah 23, "Therefore, behold, the days come, saith the Lord, that they shall no more say, The Lord liveth, which brought up the children of Israel out of the land of Egypt; But, The Lord liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them."

Turn to Jeremiah 31:1: "At the same time, saith the Lord, will I be the God of all the families of Israel, and they shall be my people. Thus saith the Lord, The people which were left of the sword found grace in the wilderness; even Israel, when I went to cause him to rest." Then verses 6 through 9 say, "For there shall be a day, that the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the Lord our God. For thus saith the Lord; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O Lord, save thy people, the remnant of Israel."

"Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither." Here is a prophecy identifying Israel as coming out of the north country.

Now, as far as most of our race in America know, where did we come from? We came from the north country. We came from Europe. Except for the Eskimos, the Siberians, and the Mongolians, we are the north people. The Turks, the Arabs, the Indians, the Polynesians, and the Africans are all the south people. They are from the zone around the equator. We are the people from the temperate zone. We are north of all the heathen of the world, from our origin where we came to Zion and where we abide today.

So, of necessity, it is God's Israel people who are the nations which will be raised up against Babylon. Muhammadanism will not destroy Babylon. Buddhism will not destroy Babylon. Hinduism will not destroy Babylon. It must be the people gathered around the standard which is Jesus Christ, and it must be Israel, the people from the north country. So it has to be, by definition, Christian Israel which will be raised up by God to destroy Babylon.

Jeremiah 50:9 says, "For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country, and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain. And Chaldea shall be a spoil: all that spoil her shall be satisfied, saith the Lord."

"Because ye were glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls." Of course, they have grown fat in their robbery of God's Israel people. "Your mother shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations shall be a wilderness, a dry land, and a desert." That literally means the least of the nations, which I believe means Babylon will become the least of the nations, a destroyed nation.

"Because of the wrath of the Lord it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues." Remember, in Revelation 18 we are called to come out of Babylon so we do not partake of her plagues.

Verse 14 says, "Put yourselves in array against Babylon round about: all ye that bend the bow, shoot at her, spare no arrows: for she hath sinned against the Lord. Shout against her round about: she hath given her hand: her foundations are fallen, her walls are thrown down: for it is the vengeance of the Lord: take vengeance upon her; as she hath done, do unto her."

Now, this is a command to these people from the north country who have gathered around the standard of Jesus Christ to take vengeance and bring judgment on Babylon. Turn to Revelation 18, and we will find the same thing. Revelation 18:4 called them to come out of her. Verses 5 and 6 say, "For her sins have reached unto heaven, and God hath remembered her iniquities. Reward her even as she rewarded you." Now, what was Babylon doing to God's people? Robbing and plundering them. "And double unto her double according to her works: in the cup which she hath filled fill to her double."

What did it say back in Jeremiah 50, in the last part of verse 15? "Take vengeance upon her; as she hath done, do unto her." Now let me repeat: this Babylon of Jeremiah 50 and Revelation 18 is not going to be destroyed by the people of China, or of Africa, or of the isles of the sea, but by God's people identified in the Bible as the descendants of Abraham, Isaac, and Jacob.

As I mentioned earlier, for fifty years the church has told these same people not to get involved in politics and not to concern themselves with the problems of the nation or of the land. Suddenly, somehow or other, that whole attitude has changed, and scores, perhaps hundreds, of ministers are now telling Christian people to involve themselves with the problems of the land because we have to save America, and the only way we can save America is to call on God.

Now, what people of the earth are ever prophesied to turn to God Almighty and ask Him to save their land but Israel in Zion? The only people; it is the only land that fits. My time is up today. God willing, we are going to go right on in Jeremiah, because I think as we see the prophecies, we are going to look out here at America and find our Israel brethren slowly, and then, God willing, more swiftly, turning and doing exactly what God said they would do. He wrote it in the prophets over two thousand years ago.

So, while we study what we do, and while we proclaim the end of Babylon, let us look for and pray for our brethren whom I believe God Almighty has had to stir up to do and say these things.

Great things are happening in this land. The day may not be far off when they will begin to ask, "How do we get to Zion?" And who can tell? You can. We can.

Let us stand. Our Father, the God of Israel, we thank You that we can see Your word coming to pass even among blind Israel. Father, we know that these things are written. You promised they would be fulfilled, and they are a great hope to us. Help us to preach by words and proclaim Babylon's destruction and God's presence in Zion, America. We thank You in Jesus' name. Amen.